

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2010

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 16**, UTAH PERFORMANCE ASSESSMENT SYSTEM FOR STUDENTS (U-PASS) AMENDMENTS, by Senator H. Stephenson, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Gregory H. Hughes Committee Chair

Voting: 10-0-5

1Y SB0016.HC1.WPD 2/2/10 9:56 am csteffen/CCS AOS/CCS





